

MANSOOR HALLAJ

ABDE MUSTAFA
SABIR ISMAYEELI

SABIYA VIRTUAL PUBLICATION



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بسم الله الرحمن الرحيم

اللہ کے نام سے شروع جو نہایت مہربان، رحمت والا ہے۔

Mansoor Hallaj

Written By	:	Abde Mustafa Sabir Ismayeeli
Topic	:	Tasawwuf, Tehqeeq
Language	:	Roman Urdu
Translation	:	Abde Mustafa Official Translation Department
Composing & Designing	:	Pure Sunni Graphics
Publisher	:	Sabiya Virtual Publication
Year	:	June 2022 (Zulqadah 1443 Hijri)
Pages	:	16
Price	:	---

Sabiya Virtual Publication
Powered by Abde Mustafa Official

Contact : +919102520764 (WhatsApp)
Mail : abdemustafa78692@gmail.com

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Sabiya Virtual Publication Mukhtalaf Zaraaye Se Mausool Shuda Mawaad Ki Isha'at Kar Rahi Hai, Kai Likhne Waale Apna Sarmaya Humein Shaaya (Publish) Karne Ke Liye Irsaal Kar Rahe Hain, Hum Ek Aham Wazahat Bayaan Karna Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Aur Risalo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Bilkul Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai Aur Phir Ulama -e- Ahle Sunnat Ki Kitabo Ka Mukhtalaf Zubaano Mein Tarjuma Kiya Ja Raha Hai Jinke Baare Mein Kisi Ko Koi Shak Nahin Hona Chahiye Aur Phir Baat Aati Hai Lafzi Aur Imlayi Waghaira Ghalatiyo Ki To Jo Isha'at Khaas Humari Janib Se Hoti Hai Yaani Wo Kitabein Aur Risale Jo **Team Abde Mustafa Official** Ki Peshkash Hoti Hain Unki Zimmedari Hum Lete Hain Aur Jo Humein Dusre Zariyo Se Mausool Hota Hai Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhaan Phatak Nahin Karte

Team Abde Mustafa Official Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

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Hazrate Husain Bin Mansoor Hallaj Teesri Sadi Ke Mash'hoor Buzurg Guzre Hain Jinke Baare Mein Mukhtalaf Qism Ki Baatein Manqool Hain
Humein Unke Baare Mein Jo Malumaat Mili Hain, Unhein Ikhtesar Ke Saath Yahan Naqal Karenge

Ulama Ke Teen Giroh

Hazrate Husain Bin Mansoor Hallaj Ke Baare Mein Ulama Ke Teen Giroh Hain
Ek Wo Hain Jo Unhein Kafir Kehte Hain, Dusre Mutawaqqifeen Yaani Jo Un Ke Baare Mein Kuchh Nahin Kehte, Na Kafir Kehte Hain Aur Na Wali Maante Hain
Teesre Jo Unhein Allah Ka Wali Maante Hain
(Dekhiye Fatawa Shaarahe Bukhari, 2/136)

Allama Shariful Haque Amjadi Rahimahullahu Ta'ala Likhte Hain Ke Sahih Yahi Hai Ke Wo Wali Aarif Billah The, Ghalaba -e- Sukar Mein Unki Zubaan Se "Anal Haq" Nikal Gaya Jis Par Wo Mazoor Hain

Hazrate Mulla Ali Qaari Ne Sharhe Shifa Shareef Mein Hazrate Ghause Aazam Radiallaho Ta'ala Anho Ka Ye Irshad Naqal Kiya Farmaya :

عشر حلاج ولم يكن فى عهده من يأخذ يده ولو كان فى عهدى لاخذت يده

Hallaj Phisal Gaya, Unke Zamane Mein Koi Aisa Nahin Tha Jo Uski Dastgeeri Karta, Agar Wo Mere Zamane Mein Hota To Zaroor Uski Dastgeeri Karta
(Fatawa Shaarahe Bukhari, J2, Safa156)

Mansoor Hallaj Par Kufr Ka Fatwa?

Hazrate Husain Bin Mansoor Jis Ahad Mein The Us Ahad Mein Firqa -e- Batiniya Ka Bahut Zor Tha
"Haque" Allah Ke Asma -e- Husna Mein Se Hai, Iska Zaahir Maana Hai (Lihaza) Ab "Anal Haque" Kehna Daawa -e- Uloohiyat Ke Muradif Hua

Ulama -e- Zaahir Jo Hazrate Husain Bin Mansoor Ki Haqeeqat Se Waqif Nahin The Unhone Yahi Samjha Ke Ye Firqa -e- Batiniya Ka Koi Daai Hai Isliye Unke Qatl Karne Ka Fatwa Diya
(Fatawa Shaarahe Bukhari, 2/138)

Junaide Baghdadi Ka Fatwa

Us Waqt Hazrate Junaid Baghdadi Rahimahullahu Ta'ala Bhi The, Unhone Shuru Mein Hazrate Husain Bin Mansoor Ke Qatl Ke Fatwe Par Dastakhat Karne Se Inkar Kar Diya Magar Jab Ye Arz Kiya Gaya Ke Agar Mansoor Ko Chhod Diya Gaya To Firqa -e- Batiniya Ko Taqwiyat Hogi Aur Deen Mein Rukhna Paida Ho Jayega To Unhone Jaama -e- Faqar Utaar Kar Ulama Ka Libas Zeb Tan Farmaya Aur Is Fatwe Par Dastakhat Farmai
(Fatawa Shaarahe Bukhari, 2/138)

Kufr Zaahir Hai

Jahan Tak Zaahir Ka Talluq Hai, Hazrate Husain Bin Mansoor Ka Kufr Saabit Hai, Isi Wajah Se Baad Ke Bhi Bahut Se Ulama Ne Inko Kafir Hi Maana Yahan Tak Ke Khatimul Huffaz, Allama Jalaluddin Suyooti Ka Bhi Rujhaan Yahi Hai Magar Chunki Hazrate Husain Bin Mansoor Us Waqt Majzoob The, Aqle Takleefi Baaqi Na Thi, Isliye Bahut Se Ulama Unke Baare Mein Mutawaqqif Rahe (Yaani Khamosh Rahe) Aur Bahut Se Ulama Ne Inko Aarif Billah Maana (Ghause Aazam Ka Ek Irshad Hum Naqal Kar Chuke Jo Ke Naseemur Riyaaz Fi Sharah Shifa Al Qaazi Iyaaz 4/538 Mein Maujood Hai) (Fatawa Shaarahe Bukhari, 2/138)

Ghause Paak Ke Irshad Mein Faida

Huzoor Ghause Aazam Ke Mazkoora Farman Mein Lafze "Asara" Bata Raha Hai Ke Unse Laghzish Hui, Ghause Aazam Ka Ye Irshad Ulama -e- Zaahir Wa Baatin Dono Ke Liye Hujjat Hai Aur Aage Jo Kuchh Farmaya Wo Iski Daleel Hai Ke Baatin Unka Saadiq Tha Iski Taweel Yahi Hai Ke Wo Majzoob The, Haalate Jazb Mein Ghair Ikhteyari Taur Par Unse Ye Jumla Saadir Hua, Hukme Shariat Zaahir Par Hai Isliye Zaahir Ke Mutabiq Saza Di Gai Lekin Majzoob Ki Aqle Takleefi Baaqi Nahin Rehti Isliye Wo Haqeeqat Mein Mazoor Hote Hain Aur Unka Haal Saadiq Hota Hai, Isliye Unke Saath Etiqad Rakha Jaata Hai

Hazrate Allama Mufti Ahmad Yaar Khan Nayeemi Ke Qaul Ke Mutabiq Majzoob Misle Shajare Tooba Ke Be Ikhteyar Hote Hain Jaise Darakht Na Harkat Karta Hai Na Sukoon, Na Is Mein Koi Aad Hoti Hai Lekin Shajare Tooba Se "Inni Anallah" Sunai Diya Isi Tarah Majzoob[1] Be Ikhteyar Mahaz Hota Hai, Uska Qaulo Fai'l (Uska) Nahin Hota Hai
(Fatawa Shaarahe Bukhari, 2 /138)

Kafir Maanein Ya Musalman?

Allama Mufti Ajmal Qadri Rahimahullahu Ta'ala Likhte Hain Ke Hazrate Mansoor Hallaj Radiallaho Ta'ala Anho Bila Shak Musalman The Aur Aalime Rabbani, Sufi Wa Haqqani The
Hazrate Allama Ibne Hajar Ki Fatawa Hadeesiya Mein Hai :

و ممن اعتمد هذا المسلک
الشبهآت السهروردی المجمع

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(1) Haalate Jazb, Haalate Sukar Aur Shathiyaat -e- Awliya Ko Tafseel Se Padhne Ke Liye Humara Risala "La Ilaha Illallah, Chishti Rasoolullah?" Mulahiza Farmayein Jahan Humne Is Mas'ale Par Ulama -e- Ahle Sunnat Ki Tehqeeqaat Ko Naqal Kiya Hai

على امامته فى العلوم الظاهرة
والباطنة فى عوارفه حيث قال
وما حكى عن ابى يزيد رضى الله
عنه من قوله سبحانى... الخ

(Fatawa Ajmaliya, 1/296)

Allama Ibne Hajar Aur Mansoor Hallaj

Hazrate Mansoor Hallaj Ke Qaul "Anal Haq" (Main Haq Hoon) Ke Baare Mein Allama Imam Ibne Hajar Makki (M974H) Likhte Hain :

Hazraate Aarifeen Par Kuchh Aise Awqaat Aate Hain Jin Mein In Par Ilm Wa Baseerat Ki Aankh Ke Saath Shuhoode Haq Ka Ghalaba Ho Jaata Hai, Jab Unke Haq Mein Ye Shuhood Kaamil Wa Taam Ho Jaata Hai To Wo Har Cheez Se Hatta Ke Apni Zawaat Wa Nufoos Se Bhi Bekhabar Ho Jaate Hain Siwaye Haq Ta'ala Ke Inhein Kisi Ka Shu'oor Baaqi Nahin Rehta Pas Aisi Haalat Mein Wo Is Qurbe Aqdas Ki Zubaan Par Guftagu Karte Hain, Jis Qurbe Aqdas Se Inko Nawaza Gaya Hota Hai Aur Jis Ki Taraf Is Hadeese Qudsi Mein Ishara Kiya Gaya Hai :

Jab Main Apne Bande Se Muhabbat Karta Hoon To Main Uski Sam'at, Uski Aankh, Uska Haath Aur Uska Paaon Ban Jaata Hoon (Sahih Ibne Hibban, 2/58, 347)

Allah Ta'ala Ne Apni Zaate Aqdas Ke Liye Jo Cheez Saabit Farmai Hai Us Haal Mein Sufiya -e- Kiraam Usko Apni Zawaat Ke Liye Batareeq Ibhaam Saabit Karte Hain, Usko Wo Na Batareeq Haqeeqat Saabit Karte Hain Aur Na To Us Ittehad Ke Maana Mein Saabit Karte Hain Jo Ayen Kufro Ilhaad Hai Jis Se Allah Ta'ala Ne Aarifeen Ko Mahfooz Rakha Hua Hai Balki Is Ittehade Shuhood Ke Maana Mein Saabit Karte Hain Jo Shuhood Sirf Allah Ta'ala Ki Zaate Aqdas Ki Taraf Hukm Raaje Karta Hai

"Anal Haq" Nahin Kaha - Aala Hazrat

Aala Hazrat, Imam Ahmad Raza Khan Barelvi Rahimahullahu Ta'ala Likhte Hain Ke Hazrate Husain Bin Mansoor Hallaj Quddisa Sirruhu Jin Ko Awaam Mansoor Kehte Hain, Mansoor Inke Walid Ka Naam Tha Aur Inka Isme Giraami Husain, Aap Akabire Ahle Haal Se The, Inki Ek Behan Inse Badarjaha Martaba -e- Wilayat Wa Maarifat Mein Zaaid Thi, Wo Aakhir Shab Ko Jungle Tashreef Le Jaati Aue Yaade Ilahi Mein Masroof Hoti

Ek Din Inki Aankh Khuli, Behan Ko Na Paaya, Ghar Mein Har Jagah Talash Kiya, Pata Na Chala, Unko Waswasa Guzra, Dusri Shab Qasdan Sote Mein Jaan Daal Kar Jaagte Rahe, Wo Apne Waqt Par Uth Kar Chali, Ye Ahista Ahista Pichhe Ho Liye, Dekhte Rahe (Dekhte Hain Ke) Aasman Se Sone Ki Zanjeer Mein Yaqoot Ka Jaam Utra Aur Unke Dehane Mubarak (Yaani Moonh) Ke Barabar Aa Laga, Unhone Peena Shuru Kiya, Inse Sabr Na Ho Saka Ke Ye Jannat Ki Ne'amat Na Mile, Be Ikhteyar Keh Uthe Ke Behan! Tumhein Allah Ki Qasam Ke Thoda Mere Liye Chhod Do, Unhone Ek Jur'aa (Yaani Ek Ghont) Chhod Diya, Unhone Piya, Uske Peete Hi Har Jadi Booti, Har Daro Deewar Se Unko Ye Aawaz Aane Lagi Ke Kaun Iska Zyada Mustahiq Hai Ke Humari Raah Mein Qatl Kiya Jaaye, Inhone Kehna Shuru Kiya :

انا لاحق

Yaani Beshak Main Iska Sabse Zyada Haqdar Hoon

Logon Ke Sunne Mein Aaya "Anal Haq" (Yaani Main Haq Hoon), Wo Log Daawa -e- Khudai Samjhe Aur Ye Kufr Hai Aur Musalman Ho Kar Jo Kufr Kare, Murtad Hai Aur Murtad Ki Saza Qatl Hai (Fatawa Razviya, 26/400)

Ek Aur Maqaam Par Likhte Hain Ke Hazrate Husain Mansoor "Anal Haq" Nahin Kehte The Balki :

انا لاحق

Main Ahaq (Zyada Mustahiq Hoon)

Ibtela -e- Ilahi Ke Liye Samayeen Ke Faham Ki Ghalati Thi, Logon Ne Kuchh Suna Aur Jo Manzoor Tha Waaqe Hua
(Fatawa Razviya, 29/628)

Hallaj Kyun Kehte Hain?

Allama Mufti Ghulam Rasool Likhte Hain Ke Hazrate Shah Mansoor Ka Naam Husain Bin Mansoor Hai, Aapki Kunniyat Abul Mughees Hai

Aap Sozo Sukar Aur Shauq Wa Masti Mein Apni Misaal Aap Hain, Aapki Beshumar Tasaneef Hain Jo Ke Fasahat Aur Balaghat Ke Ilawa Israar Aur Rumooz Par Mushtamil Hain, Aap Bahut Bade Aabid The, Raat Aur Din Mein Chaar Sau Rakat Nafal Padha Karte The Aur Mashkook Khana Nahin Khate The Aur Har Namaz Ke Liye Ghusl Farmaya Karte

Aapko Hallaj Is Wajah Se Kehte Hain Ke Ek Martaba Ek Jagah Se Guzre Jahan Roti Aur Kapaas Padi Hui Thi, Uski Taraf Ishara Kiya To Roti Aur Banwle Alahida Alahida Ho Gaye, Arab Kehte Hain

حلج القطن

Usne Roti Ko Dhun Kar Banwle Nikale

(منجد، ص275)

Badee'n Munasibat Aapko Hallaj Kaha Gaya Hai, Aap Ke Waqiyaat Mein Hai Ke Jab Aap Par Haalate Sukar Aur Jazb Ka Ghalaba Hua Aur Maqame Fana Fillah Tak Rasaai Hui To Aapki Zubaan Se Kalima "Anal Haq" Saadir Hua, Hakime Baghdad Ke Paas Shikayat Ki Gai To Us Waqt Ke Ulama Aur Fuqaha Ne Qatl Ka Fatwa Diya

Ali Bin Eisa Wazeer Ne Aap Ko Jail Mein Bhej Diya, Aap Jab Jail Mein Pahunche To Ek Raat Aapne Anal Haq Ka Naara Maara To Jail Ki Deewarein Phat Gai Aur Ek Martaba Naara Maara To Wahan Maujood Qaidiyo Ke Pairo Mein Jo Zanjeerein Thi Wo

Toot Gai Aur Aapne Qaidiyo Ko Hukm Diya Ke Qaid Khane Se Nikal Jaao, Qaidiyo Ne Arz Ki Ke Aap Bhi Tashreef Le Chalein, Farmaya : Mujhe Nahin Jaana Tum Chale Jaao

Aap Ki Wafaat 309 Hijri 24 Zilqada Ko Hui

(Tarikhul Awliya, 272)

(Fatawa Jama'atiya, 381)

Shah Waliullah Muhaddise Dehelvi Aur Mansoor Hallaj

Shah Waliullah Muhaddise Dehelvi Farmate Hain Ke Jahan Tak Ibne Mansoor Ka Talluq Hai To Unke Baare Mein Abu Sayeed Kharraz Ne Ye Raaye Di :

كان اوحد زمانه يكن فى عهده من الشرق الى الغرب مثله

Ibne Mansoor Maidane Wahdat Mein Yagana Rozgaar The Aur Unke Zamane Mein Mashriq Se Maghrib Tak Un Ke Paaye Ka Koi Aadmi Na Tha

Isi Wajah Se Un Par Tawheed Ka Aisa Ghalaba Hua Ke Wo Pichhe Na Hate Magar Munasib Baat To Ye Hai Ke Ibne Mansoor Ne Khud Tawheede Haqeeqi Ke Raaz Ko Nahin Paaya Tha Kyunki Wo Apne Qaul Anal Haq Par Humesha Qaaim Rahe Jabki Tajalli Barqi Aane Wahid Ki Tarah Hai

Mazeed Farmate Hai Ke Agar Anal Haq Kehne Waala Imkaan Ke Pardo Mein Poshida Hai To Wo Jhoota Hai Aur Dayera -e-Firauniyat Mein Dakhil Ho Jaata Hai Aur Agar Uski Jihate Imkaan Maghloob Ho Gayi Hai To Wo Mazoor Hai

(Dekhiye Anfaasul Aarifeen, Safa230)

Aapke Baare Mein Mazeed Kuchh...

Allama Mufti Faizanul Mustafa Qadri Likhte Hain Ke Aapka Naam Husain Bin Mansoor Hai, Abu Mughees Kunniyat Hai Aur Hallaj (Rooyi Dhunne Waala) Se Mash'hoor Huye Halanki Ye Unka Apna Pesha Na Tha, Ya To Walid Ka Pesha Tha Ya Iski Wajah Ye Thi Ke Unhone Ek Baar Ek Dhunya Se Kuchh Kaam Kaha Jisne Pesha Warana Masroofiyaat Ka Uzr Kiya To Aapne Kaha Tum Mera Kaam Kardo, Main Tumhara Ye Kaam Kar Deta Hoon, Wo Jab Kaam Kar Ke Lauta To Aap Dukaan Ki Saari Rooyi Dhun Chuke The, Isliye Hallaj Mash'hoor Hue, Kuchh Log Kehte Hain Ke Aap Logon Ke Dilo Ke Haal Maloom Kar Lete The Jiske Sabab Hallajul Asraar Mash'hoor Hue, Faaras Ke Rehne Waale The, Waasit Iraaq Mein Nasho Numa Paai

Log Inke Baare Mein Mukhtalaf Raaye Rakhte Hain, Kuchh To Inki Tazeem Karte Hain, Kuchh Inki Takfeer Karte Hain

Ibne Khalkaan Ne Likha Hai Ke Imam Ghazali Ne Mishkaatul Anwaar Mein Inke Mutalliq Ek Mustaqil Baab Sipurde Qirtaas Kiya Hai Jis Mein Inke Mushtabe Aqwaal Maslan "Anal Haq" Aur "Maa Fil Jubbati Illallah" Jaise Aqwaal Ki Taaweel Ki Hai

Ibne Aseer Ne Apni Tarikh Mein Likha Hai Ke Hazrate Hallaj Ke Ibteda Mein Zuhado Tasawwuf Se Mash'hoor The, Karamaat Dikhate The, Sardi Ke Phal Garmi Mein Aur Garmi Ke Phal Sardi Mein Laate, Apna Haath Hawa Mein Lehra Kar Aise Darahim La Dete Jin Par "Qul Huwallahu Ahad" Likha Hota Aur Logon Ke Dilo Ke Haal Bata Dete Jinki Bina Par Log Inke Qaail Ho Gaye, Kuchh (Maaz Allah) Hulool Ka Qaul Karne Lage, Kuchh Wilayat Ka Aur In Umoor Ko Inki Karmaat Maante Jab Ke Kuchh Inko Jaadugar Manne Lage[1]

Hashiya : Mufti Faizanul Mustafa Qadri Ki Tehreer Se Humne Ye Iqtebas Naqal Kiya Hai, Mukammal Tehreer Mahnama Paighame Shariat, Feb 2018 Mein Padhi Ja Sakti Hai Jiska Unwaan Hai "Hazrate Husain Bin Mansoor Hallaj Aur Imam Ahmad Raza"

Ye Mazmoon Ek Kadi Hai, Ek Silsile Ki "Imam Ahmad Raza Aur Akabire Ummat Ka Difa" Is Unwaan Ke Tehat Aur Bhi Tehreerein Likhi Gai Hain Jin Mein Akabireene Ummat Ke Difa Mein Aala Hazrat Ke Bayaan Ko Bade Hi Khubsoorat Andaaz Mein Pesh Kiya Gaya Hai

Hazrate Data Ali Hajveri Aur Mansoor Hallaj

Hazrate Syed Ali Hajveri Alaihirrahma Ne Bhi Kashaful Mahjoob Mein Inka Tafseeli Zikr Kiya Hai

Aap Farmate Hain Ke Hazrate Hallaj Ibteda Mein Sahal Bin Abdullah Tastari Ke Mureed Hue Phir Baghair Ijazat Liye Unke Paas Se Chale Gaye Aur Amr Bin Usman Ki Sohbat Ikhteyar Kar Li Phir Unke Paas Se Bhi Baghair Ijazat Ke Chale Gaye Aur Hazrate Junaid Baghdadi Rahimahullahu Ta'ala Ki Khidmat Mein Haazir Huye Magar Unhone Qabool Na Kiya, Is Bina Par Mashaikh In Ko Mahjoor Gardante Hain

Hazrate Shibli Ne Farmaya :

انا و الحلاج فی شیء واحد
فخلصنی جنونی واهلکه عقله

Main Aur Hallaj Dono Ek Hi Raah Ke Raahi Hain, Mujhe Meri Waraftagi Ne Najaat Di Aur Un Ko Unki Aql Ne Kharab Kar Diya

Isi Tarah Aur Akabir Ke Aqwaal Unki Himayat Mein Zikr Kiya Hai, Ahle Sunnat Mein Kuchh Log Un Ke Kalimaat Ka Radd Karte Hain Jo Imtezaj Wa Ittehad Ki Tabeer Mein Hai, Ye Alfaaz Agarche Tabeer Wa Bayaan Mein Bure Hain Lekin Mafhoom Wa Maana Mein Itne Bure Nahin Hain Isliye Ke Maghloobul Haal Mein Tabeer Ki Qudrat Nahin Hoti

Haasil Ye Hai Ke Inke Kalaam Ko Muqtada Na Banaya Jaaye, Isliye Ke Wo Apne Haal Mein Maghloob The, Mutamakkin Na The

Alhamdulillah Hazrate Husain Bin Mansoor Hallaj Mujhe Dil Se Marghoob Wa Mahboob Hain Lekin Unka Tareeq Kisi Asal Par Qaaim Nahin Aur Na Kisi Haal Par Unki Isteqamat Hai, Mujhe Ibteda -e- Zuhoor Ke Waqt Unse Bahut Taqwiyat Mili Hai, Maine Unke Kalaam Ki Sharah Likhi Hai Aur Apni Kitab Minhajul Aabideen Mein Unki Ibteda Wa Inteha Ka Zikr Kiya Hai (Multaqtan, Kashaful Mahjoob, 219-222 Ba Hawala Mahnama Paigham -e- Shariat)

Nikaat

Allama Mufti Faizanul Mustafa Qadri Apne Mazmoon Ke Aakhir Mein Nikaat Bayaan Karte Hain Ke :

(1) Aam Tazkira Nigaro Ne Yahi Likha Hai Ke Hazrate Hallaj "Anal Haq" Kehte The, Iski Taaweel Aala Hazrat Ne Ye Farmai Ke "Anal Haq" Nahin Balki "Anal Ahaq" Kehte The, Ye Taaweel Mumkin Hai Akabir Se Makhooz Ho Lekin Humein Ye Nukta Aala Hazrat Ke Yahan Mila, Zaahir Hai Behan Ka Jo Waqiya Aala Hazrat Ne Zikr Kiya, Is Par "Anal Haq" Ki Bajaye "Anal Ahaq" Ka Hi Mafhoom Banta Hai

Iska Haasil Ye Hai Ke Agar Wo "Anal Haq" Kehte Hi Na The To Sire Se Un Par Koi Ilzam Hi Nahin

(2) Ho Sakta Hai Hazrate Hallaj Ke Maqamaat Ka Jo Qaail Ho Wo Un Fuqha Ki Us Jama'at Ki Mazammat Shuru Kar De Jisne Unke Qatl Ka Fatwa Diya Magar Is Mamle Mein Aala Hazrat Ke Kalimaat Is Qadr Etidal Par Hain Ke Qaari Ko Us Jama'at Ke Khilaf Zubaan Kholne Ka Mauqa Nahin Dete Ke Hazrate Hallaj Ke Jo Baatini Ahwaal The Waise Hi Kalimaat Unki Zubaan Se Nikle Aur Jama'at -e- Fuqaha Ne Jaisa Suna Waisa Faisla Diya Chunanche Aala Hazrat Ne Bada Bar Mahal Sher Irshad Farmaya Jiska Mafhoom Ye Hai Ke Sharai Fatwe Ki Bunyad Par Kabhi Paani Peena Bhi Jurm Ho Jaata Hai Aur Kabhi Khoon Bahana Bhi Jaayez

(3) Balki Aala Hazrat Ki Ibarat Se To Ye Waazeh Hota Hai Ke Us Jama'at -e- Fuqaha Ke Zariye Rab Ta'ala Ne Hazrate Hallaj Ke Matloob Wa Mudd'aa Mein Unki Madad Ki Kyunki Aawaz To Aati Thi Ke Kaun Hai Jo Humari Raah Mein Qatl Ho? Is Par Aapne "Anal Ahaq" Keh Kar Raahe Khuda Mein Apni Jaan Ki Qurbani Pesh Kar Di… (Mazeed Aage Likhte Hain Ke) Fuqaha Ne To Inke Qatl Ka Fatwa Diya Tha Lekin Hukkaam Ne Inhein Hazaar Kode Lagwaye Phir Haath Paaon Kaat Diye Gaye Phir Sar Qalam Kiya Gaya Phir Kai Dino Tak Inka Sar Shahrahe Aam Par Rakh Kar Logon Ko Dikhaya Gaya Aur Inke Jism Ko Aag Mein Jala Kar Raakh Kar Diya Gaya Aur Raakh Ko Darya -e- Dajla Mein Baha Diya Gaya

Ye Sab Kuchh Abbasi Khalifa Muqtadir Bi Amrillah Aur Uske Wazeer Ke Ishare Par Hua, Dekhne Waalo Ne Bataya Ke Jab Unke Aaza Kaate Jaate To Koi Aah Wa Karaah Na Karte Balki Ahad Ahad Ka Aawaza Buland Karte The

Isse Pehle Qaidkhane Mein Terah Bediya Pairo Mein Daali Gai Thi Phir Shabana Roz Hazaar Rakatein Nafal Ada Karte The, Ye Sab Raahe Khuda Mein Qurbani Ki Ajeebo Ghareeb Misal Hai

(4) Aala Hazrat Inka Zikr Is Tarah Karte Hain Jaise Khud Bhi Inke Faiz Yafta Ya Unke Fuyoozo Barakaat Ke Mutamanni Hain, Jaisa Ke Unke Zikr Mein :

سیدی، قدسنا اللہ باسرارھم

Jaise Kalimaat Bahut Waazeh Taur Par Mahsoos Kiye Ja Sakte Hain

(Mulakkhasan, Mahnama Paigham -e- Shariat, February 2018, Tehreer : Hazrate Husain Bin Mansoor Hallaj Aur Imam Ahmad Raza)

Deobandi Aalim, Rasheed Ahmad Gangohi Aur Mansoor Hallaj

Deobandi Aalim, Rasheed Ahmad Gangohi Se Jab Hazrate Mansoor Hallaj Ke Baare Mein Sawal Kiya Gaya To Jawab Diya Gaya Ke Mansoor Mazoor The, Behosh Ho Gaye The, Un Par Fatwa Kufr Ka Dena Bejaa Hai, Unke Baab Mein Sukoot Chahiye, Us Waqt Dafa -e- Fitna Ke Waasite Qatl Karna Zaroori Tha

Ek Aur Sawal Ke Jawab Mein Tehreer Hai Ke Bande (Mere) Nazdeek Wo Wali The Aur Manazile Wilayat Se Banda Nawaqif Hai Aur Buzurgo Ke Darajaat Ko Janna Kaam Mera Aur Aapka Nahin Aur Kalaam Apne Martabe Se Karna Lazim Hai, Na Aala Apne Haal Se
(Fatawa Rasheediya, 248)

Ahle Hadees, Hafiz Zubair Ali Zai Ki Tanqeed

Ek Ahle Hadees, Hafiz Zubair Ali Zai Ne Hazrate Mansoor Hallaj Par Bahut Sakht Jirah Ki Hai Aur Ek Tarfa Mauqif Bayaan Kar Ke Baaqi Sab Ko Baatil Qaraar Diya Hai Jaisa Ke Is Maktaba -e- Fikr Ke Baare Mein Mash'hoor Hai, Ye Apne Matlab Ki Baato Ko Le Kar Baaqi Sab Ko Zayeef Aur Mauzu Keh Kar Nikal Jaate Hain, Yaqeenan Ye Etidal Pasandi Ke Khilaf Hai

Zubair Ali Zai Likhta Hai Ke Husain Bin Mansoor Hallaj Jise Jahil Log Mansoor Al Hallaj Ke Naam Se Yaad Karte Hain... (Is Ek Ibarat Mein Hi Un Sab Ko Jahil Qaraar De Diya Jinhone Mansoor Al Hallaj Ke Naam Se Unhein Yaad Kiya) Aage Jirah Karte Hue Aur Bhi Bahut Si Baatein Likhi Hain
(Fatawa Ilmiya, Zubair Ali Zai, 1/161)

Aakhiri Baatein

Hazrate Mansoor Hallaj Ke Baare Mein Agarche Ikhtelaf Maujood Hai, Baaz Ne Un Par Jirah Ki Hai Aur Unke Paas Bhi Dalail Maujood Hain Lekin Kai Akabir Muhaqqiqeen Unke Na Sirf Iman Balki Unke Maqamaat Ke Qaail Hain Aur Unke Aqwaal Ki Hattal Imkaan Taaweel Karte Hain Aur Yahi Mauqif Yahan Zyada Sahih Maloom Hota Hai Jo Etidal Ke Qareeb Hai

Humne Allah Ki Taufiq Se In Chand Safahaat Mein Kuchh Malumaat Ko Jama Karne Ki Koshish Ki Hai Jisse Ummat -e- Muslima Apne Ilm Mein Izafa Kar Sake, Allah Ta'ala Qabool Farma Le To Kaafi Hai, Aap Dua Karein Ke Allah Ta'ala Humari Is Chhoti Si Kawish Ko Apni Bargaah Mein Darja -e- Maqbooliyat Ata Farma De Aur Ise Humare Liye Zariya -e- Bakhshish Bana De

Ek Naseehat Pe Ikhtetam

Imam Ghazali Rahimahullahu Ta'ala Likhte Hain Ke Jab Tum Ghaur Karoge To Jaan Loge Ke Tumhari Sab Se Badi Dushman Khwahish Hai Jo Ke Nafs Ki Sifat Hai, Yahi Wajah Hai Ke Hazrate Mansoor Hallaj Ko Phansi Dete Waqt Jab Tasawwuf Ke Baare Mein Sawal Kiya Gaya To Aapne Farmaya :

Ye Tumhara Nafs Hai, Agar Tum Ise Mashghool Na Rakhoge To Ye Tumhein Mashghool Kar Dega

(Ihyaul Uloom, 4/286)

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Our Books In Roman Urdu :

(1) Bahaar -e- Tehreer - By Abde Mustafa Official

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuaat (Topics) Par Hain

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Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'aar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihissalam Se Milne Ka Zikr Hai

(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihissalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhiri Rasool Alaihissalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamile Bayaan Hain

(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alaihir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr. Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaiz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

(11) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official

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Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Koi Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

(13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official

Waqiyaat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyaat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyaat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

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Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyaat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official

Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai

Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai

(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain

Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam

By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhuma Ki Afzaliyat Par Likhi Gai Hai

(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori

Is Risale Mein Ghair Motabar Kitabo Maslan Noornama, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hisso Par Bhi Kaam Jaari Hai

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Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein Ilme Ghaibe Mustafa Ki Daleel Hai,

Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

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Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

(34) Tie Ka Mas'ala - By Huzoor Tajushshariah

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaiz Nahin Hai

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Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Barelvi Ki Sawaneh Hayaat Hai

(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Barelvi

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari

Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqaid Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai

(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi

Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai

(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi

Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai

(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi

Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai

(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi

Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai

(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi

Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai

(47) Muharram Mein Nikah - By Abde Mustafa Official

Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaiz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaiz Hain

(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasmo Riwaj Ke Bayaan Par Ye Ek Achhi Kitab Hai

(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih Riwayato Ki Sihhat Par Aur Batil Riwayato Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(50) Riwayato Ki Tehqeeq (Part 2) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(51) Sharahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hisse Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka Andaaze Tehreer Zaroor Jaante Honge

(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Kitab Mein Batil Firqo Ke Aqaid Ka Radd Aur Ahle Sunnat Ke Aqaid Ka Bayaan Hai

(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hisso Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishqe Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai

Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

(59) Ali Wa Muawiya - By Allama Ghulam Rasool Qasmi

Ye Risala Hazrate Ali Wa Hazrate Ameere Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

(60) Kafir Se Sood - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

(61) Main Khan Tu Ansari - By Abde Mustafa Official

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

(62) Riwayato Ki Tehqeeq (Part 3) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hisso Ka Zikr Hum Kar Aaye Hain, Iske Chauthe Hisse Par Kaam Jaari Hai

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Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqhe Hanafi Mein Jaaiz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai

Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

(66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad - By Abde Mustafa Official

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayate Umme Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteeb Diya Gaya Hai

(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai

(68) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi

Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain

Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayato Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

(71) Islami Aqaid - By Allama Mufti Faiz Ahmad Owaisi

Ye Kitab Ahle Sunnat Ke Bunyadi Aqaid Par Likhi Gai Hai, Aam Faham Andaz Hai, Aqaid Ko Mudallal Bayaan Kiya Gaya Hai Aur Batil Aqaid Ka Radd Bhi Kiya Gaya Hai

(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

(75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi

Ye Mukhtasar Sa Risala Ek Aham Paigham Par Mushtamil Hai Ke Ulama Wa Awaam Sabko Chahiye Ke La Ilmi Ka Etiraf Karne Ki Aadat Daalein Aur Jahan Ilm Na Ho Wahan Takalluf Kar Ke Jawab Na Dete Hue Keh Diya Jaaye Ke Main Nahin Jaanta

(76) Safarnaama Bilaade Khamsa - Abde Mustafa Official

Ye Ek Safarnama Hai, Hindustan Ke 5 Bilaad Ke Safar Ke Ahwaal Par Mushtamil Hai, Is Ke Mutale Se Jahan Aap 5 Bilaad Ke Mutalliq Malumaat Haasil Karenge Wahin Kai Ilmi Nikaat Bhi Aap Mulahiza Farmayenge

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